LAUDERDALE LAKES LAKE MANAGEMENT DISTRICT BOARD OF COMMISSIONERS

The Lauderdale Lakes Lake Management District will have a meeting on Saturday, November 13th, at 8:00 AM at the **Community Center** located at 7511 Sterlingworth Dr, Elkhorn, WI 53121.

Agenda

- 1. Roll Call
- 2. APPROVE AGENDA
- 3. Approve Minutes of September 25^{th} meeting
- 4. OPEN COMMENTS
- 5. FLAG ISLAND- SHORELINE PROTECTION CONSERVATION EASEMENT
- 6. SALE OF BARGE/TRANSPORT
- 7. RESOLUTION TO AUTHORIZE GRANT
- 8. MUNICIPAL LAND PLANNING COMMITTEE
- 9. SOIL TESTING FOR FUTURE MUNICIPAL AREA SEPTIC FIELD
- 10. Purchase of Water Patrol Body Cameras
- 11. PROJECT REPORTS
- 12. TREASURER REPORTS
- 13. OTHER BUSINESS- SCHEDULE NEXT BOARD MEETING
- 14. EXECUTIVE SESSION- CONSIDERATION OF EMPLOYMENT, PROMOTION, COMPENSATION AND PERFORMANCE EVALUATION AS AUTHORIZED BY WISCONSIN STATE STATUTES 19.85 (1)

 (C)
- 15. ADJOURNMENT

MUNICIPAL LAND PLANNING AD HOC COMMITTE

PURPOSE: Research, evaluate and develop recommendations for all property/buildings within the Lake District's Municipal Area (approximately 9 acres) including the Community Center, Maintenance Building, Golf Clubhouse, Golf Storage Building and land uses including but not limited to parking, septic fields, storm water management and potential tennis courts and/or pickle ball courts. While the Clubhouse is the focal point of the committee, it is imperative to understand how the Municipal property is best utilized to the benefit of the Lake District and it's residents. Research and evaluation shall include the existing physical condition of all buildings and land, current and future maintenance and operational costs as well as the functionality of the buildings and land relative to the intended purposes of the buildings and land.

The Committee will work within the following assumptions and parameters:

- * Maintenance Building structure will remain intact, shall comply with all local building codes and shall endeavor as feasible to comply with ADA guidelines.
- * No assumptions are being made regarding the Community Building other than that if the building is to remain, it shall remain in the same general vicinity, conform to all current local building codes and shall endeavor as feasible to comply with ADA guidelines.
- * The only assumptions regarding the Golf Clubhouse are that the future building shall conform to all current local building codes, shall be capable of operating year round and shall endeavor as feasible to comply with ADA guidelines. If the clubhouse is recommended to be partially or fully replaced, the building will

remain relatively the same size and remain in the same general vicinity.

* No assumptions are made regarding the Golf Storage Building.

The Committee shall create and recommend a total land plan that integrates the functionality of the buildings and provides for recommendations that shall include but not be limited to following:

- * Full estimated cost to renovate each existing building to current building and accessibility codes including cost estimates to replace windows, roofing, siding, doors, plumbing, mechanical, electrical, flooring, and HVAC system as required.
- * Full estimated cost to totally replace each building (only if recommended to be replaced).
- * Future operational and maintenance costs of renovated buildings versus buildings that are totally replaced, if applicable; * Cost benefit analysis to fully restore/renovate each building versus total replacement including property tax implication. * Current cost estimate recommendation shall be based on 2022 pricing with a 3% inflation incorporated for each year thereafter. * Develop recommended design and construction methodology. * Develop fundraising plans to help offset land plan recommended expenditures.

The Municipal Land Planning Committee shall consist of a minimum of 5 and not more than 9 members. Each committee member shall be a property owner within the LLLMD. The Committee Chairman shall be appointed by the LLLMD board. The Committee Chairman shall recommend to the LLLMD board a slate of committee members to be appointed by the LLLMD board. One liaison from the LLLMD board shall be appointed to the committee.

All meetings held by the Municipal Land Planning Committee shall comply with the Open Meetings Act and all meeting minutes shall be recorded. The Committee Chair shall provide the LLLMD board with an updated planning schedule and provide progress reports as required to keep the board up to date with the Committee's progress.

The committee may retain the services of consultants, architects or engineers with the approval of the LLLMD board. An operating budget shall be approved by the LLLMD Board for the Committee to spend at it's discretion. The Committee's operating budget may be modified as deemed appropriate by the LLLMD board.

LAUDERDALE LAKES LAKE MANAGEMENT DISTRICT 2022 Budget / District Books 2021 2020

| | A | 3 C | D | Е | G | H I | J | |
|----------------|--|----------------------|------------------|---------------------------------|--------------------------|---------------------------------|---------------------------|---|
| | | 2020 Approved | 2020 | 2020 Rev/Exp. (Dist. Bks) | 2021 Approved | 2021 Rev/Exp. (Dist. Bks) | 2022 Approved | |
| 1 PF | ROJECTS | Budget | Detail | 2/6/2021 | Budget | 11/10/21 | Budget | |
| | atic Plant Management | 52,000 | 50,128 | 50 707 | 52,000 | 59,631 | 54,000 | |
| | DNR APM Manag.Plan Update Advance | 3,000 | 9,659 | 59,787 21,318 | 3,000 | 3,072 | 4,000 | - |
| _ | n Reserve/DNR reimbursement | 3,000 | (73.695) | 21,010 | 3,000 | 3,072 | 4,000 | 1 |
| | tic Pumping | | (-,, | | | | | 1 |
| 7 S | Septic revenue | | (64,000) | | | (56,521) | | |
| | Septic pumping 2019/ Adm | | 53,505 | (10.10=) | 0.000 | 54,378 | | 1 |
| | Net Septic Pumping ironmental Projects | 3,000 | | (10,495) | 3,000 | | 4,000 | - |
| | ubon, Gen.,Gladhurst,Admin, Wetlands | 22,000 | | 16,356 | 22,000 | 21,752 | 25,000 | 1 |
| 12 | | | | | | | | |
| | Jean Bay Shore Stabilization 2020 | 35,000 | | 4,735 | 35k Res. | 18,484 | 20,000 | |
| | #1 Drainage Repairs/Engineering 2020 | 20,000 | | 2,800 7,429 | 17.2k Res. 16.1K Res. | 3,504 1,210 | 10,000 | |
| | oded preserve Maintenance 2020 O Projects Moved to Reserve | 20,000 | | 68,300 | 10.1K Kes. | 1,210 | | 1 |
| | ershed Study | | | 1,697 | 20,000 | 15,585 | 20,000 | 1 |
| 18 | | | | | | | |] |
| 19 Clea | an Boats Clean Waters Cost | | 4,965 | | | | | |
| _ | Clean Boats Clean Waters Grant | | (5,540) | | | | | |
| _ | Net Clean Boats Clean Waters | 2,000 | <i>i</i> = - · · | (575) | 2,000 | 97 | 2,000 | 1 |
| | Inspection & Permit Fee Receipts/Net | 4,000 | (7,630) | 605 | 4,000 | 1,250 | 4,000 | |
| _ | Inspection Irance W/O WSP & Golf | 15,000 | 8,235 | 12,570 | 15,000 | 18,124 | 17,000 | - |
| _ | fessional Services | 13,000 | | 12,370 | 13,000 | 10,124 | 17,000 | 1 |
| _ | Professional Fees - Legal | 8,000 | | 1,130 | 8,000 | 4,081 | 7,000 | |
| _ | Professional Fees - Accounting & Audit | 12,000 | | 5,875 | 12,000 | 9,960 | 12,000 | 1 |
| | Professional Fees - Hwy 12 Consultant | - | | | - | | - | |
| | neral Lake District Costs - Admin., Communication, n. Center, Maint.Building | 28,000 | | 11,613 | 30,000 | 26,083 | 30,000 | |
| | er Safety Patrol | 20,000 | | 11,010 | 30,000 | 20,000 | 30,000 | |
| | State Aid & Tn of LaGr Receipts | | (120,512) | | | (126,895) | | |
| 32 C | Cost /Reimbursement to LaGrange | | 144,565 | | | 147,242 | | |
| 33 N | Net Water Safety Patrol | 50,000 | | 24,053 | 53,000 | | 53,000 | |
| 34 Plan | _ | 074.000 | | 007.400 | 004.000 | 004.007 | 200 200 | |
| 35 Tota | | 274,000 20,000 | | 227,198 43,500 | 224,000 | 201,037 inc 2020 | 262,000 | - |
| | f course Irrigation Repairs/Eng. bhouse Structural Safety Repairs | 15,000 | | 26,192 | 20,000 | 14,072 | 15,000 | - |
| | ntingency Fund/Cash Year End | 20,000 | | 20,102 | 20,000 | ,0.2 | 20,000 | 1 |
| | M Equipment Reserve | , | | | 10,000 | 10,000 | 10,000 | 1 |
| 40 Wat | ter safety patrol equipment reserve | | | | 5,000 | 5,000 | 30,000 | |
| _ | f equipment reserve | | | | | | - | |
| | ntenance building | | | | 5 0.005 | 50.000 | 30,000 | 1 |
| | bital project reserve | 000 000 | | | 50,000 | 50,000 | 10,000 | ł |
| _ | tal Budget Expenses | 329,000 | | | 349,000 | 280,109 | 377,000 187,164 | 1 |
| 45 Cas | ditional Projected Exp. thru 12/31 | 270,192 (233,006) | | | 350,105 (212,000) | | (165,000) | |
| | ecial environmental projects 2020 | (233,000) | | | (68,263) | | (103,000) | 1 |
| | ance Tax Levy | 72,171 | | | 70,476 | | 67,667 | 1 |
| | of LaGrange WSP Funding 40k | 40,000 | | | 40,000 | | 40,000 | 1 |
| 50 Cas | sh Available at January 1 | 149,357 | | | 180,318 | | 129,831 | 1 |
| 52 Tax | x Levy Subtotal | 179,643 | | | 168,682 | | 247,169 | 1 |
| | ntin. golf course Improv/Equip. | 30,000 | | 31,809 | 30,000 | 31,105 | 30,000 | |
| | pr/Proposed Tax Levy w/ Impr. | 209,643 | | | 198,682 | | 277,169 | 1 |
| 55 Tota | al expenditure | 359,000 | | 328,699 | 379,000 | 311,214 | 407,000 | 1 |
| 56 Rev | venue Received (Levy,Int.) | | 209662 | | 198,687 | | |] |
| 57 Golf | f Course | | | | | | | 1 |
| _ | ncome | | | 306,274 | | 334,455 | | 1 |
| 59 C | Cost of goods sold | | | (48,502) | | (60,347) | | 1 |
| 60 E | Expenses | | | (211,836) | | (224,789) | | 1 |

| Lauderdale Lakes Lake I | | ent Dist | trict | | | | | 4440100 |
|--|---------------------|----------------|--------------------------|--------------|--------------------------|--------------|--------------------------|------------------------|
| Bank Balances 2019 202 | 20 2021 | | | | | | | 11/10/202 |
| Current Operations: | | | 12/31/2019 | | 12/31/2020 | | 11/10/2021 | |
| Lake District | Checking | 1st Citiz. | \$16,150.72 | | \$69,013.84 | | \$32,711.37 | Inc 50k loan |
| Water Patrol | Checking | 1st Nat. | \$14,775.38 | | \$14,577.07 | | \$1,793.40 | |
| Operating Accounts | | | | \$30,926.10 | | \$83,590.91 | | \$34,504.77 |
| Reserves: | | | | | | | | |
| Dam Reserve 2020 Projects Reserves DJB -#1 Tee-CCD Woods | | 1st Citiz. | \$85,495.44 | | \$68,268.11 | | \$59,060.10 | |
| Watershed Study Reserve | Money M | 1st Citiz. | \$12,418.97 | | \$12,426.91 | | \$23,174.59 | |
| APM Equipment Reserve | | 1st Nat. | \$111,273.39 | | \$111,682.62 | | \$58,025.34 | |
| Water Patrol Equip. Res. | | 1st Nat. | \$51,288.05 | | \$51,476.66 | | \$56,508.74 | |
| Golf Equipment Reserve | | 1st Nat. | \$77,864.95 | | \$78,151.30 | | \$78,199.19 | |
| Capital Project Fund: | | | | | | | | |
| | Checking Money M | Advia Advia | \$371.25 \$109,555.43 | | \$371.25 \$110,018.23 | | \$371.25 \$160,417.46 | |
| Equipment/project reserves | | | | \$448,267.48 | | \$432,395.08 | | \$435,756.67 |
| LL Country Club | | | | | | | | |
| | Checking Money M | Advia Advia | \$29,949.19 \$130.19 | \$30,079.38 | \$80,655.52 \$130.19 | \$80,785.71 | \$80,432.50 \$130.19 | W/O 50k \$80,562.69 |
| | | | | Ψοσ,σ1 σ.σσ | | ψου, 100.11 | | \$50,002.00 |
| Total | | | " | \$509,272.96 | | \$596,771.70 | | \$550,824.13 |
| | | | | | | | | |